MT. OLYMPUS IMPROVEMENT DISTRICT

CHAIRMAN
AMI ANDERSON NEFF

TRUSTEES
JOHN E. NORTON
GILES DEMKE

3932 SOUTH 500 EAST SALT LAKE CITY, UTAH 84107-1895 PHONE (801) 262-2904 FAX (801) 265-0551 GENERAL MANAGER **KERRY S. EPPICH**

COUNSEL KIRTON & McCONKIE

BOARD MEETING

AGENDA

WEDNESDAY, NOVEMBER 20, 2019

9:00 A.M.

DISCUSSION AND APPROVAL ITEMS:

- 1. Welcome and Introductions
- 2. Minutes of Board Meeting October 16, 2019
- 3. Update on Daily's Premium Meats
- 4. Possible Closed Session to Discuss Strategy Regarding Pending or Reasonably Imminent Litigation
- 5. Financial Information
 - A. Review Mt. Olympus Payables and Disbursements
 - B. Review Central Valley Invoice
 - C. Review Financial Report
- 6. Discussion and Selection of CPA Firm for Audit Services
- 7. Central Valley Report Giles Demke
 - A. Report on Entity Managers Meeting
- 8. Discussion and Approval of Property & Liability Insurance Renewal
- 9. Discussion and Approval of Workers Compensation Insurance Renewal
- 10. 10:00 A.M. Public Budget Hearing
 - A. Discussion and Possible Amendment of the 2019 Budget
 - B. Discussion of Tentative 2020 Budget
 - C. Public Comment
- 11. Manager's Report
 - A. Personnel Review
 - B. Operations Report
 - 1. Update on Capital Projects
 - C. Utah Association of Special Districts Conference Report
 - 1. Update on Possible Legislation
 - D. WEAU Mid-Year Conference Report
- 12. Information Items
 - A. District Activity Reports
 - B. Central Valley Flow & Load Report
 - C. Utah Public Treasurer's Pool Yield
 - D. Annual Granite School District Billing for Sewer Fees

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY KERRY EPPICH, GENERAL MANAGER, AT LEAST 24 HOURS PRIOR TO THE MEETING.

